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| logo polskiePoznan University of Medical Sciences | Appendix 2 to the Communication No. 5/2024 of the Director of the Doctoral School of the Poznan University of Medical Sciences of May 8th, 2024 |

**Doctoral School of the Poznan University of Medical Sciences**

**ANNUAL DOCTORAL REPORT**

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| **A. ANNUAL REPORT ON EDUCATION IN THE DOCTORAL SCHOOL FOR THE ACADEMIC YEAR:** (please enter year) | | | **2023/2024** | |
| **PhD STUDENT DATA** | | | | |
| FIRST NAME AND LAST NAME |  | | | |
| ALBUM NUMBER |  | | | |
| UNIT |  | | | |
| YEAR OF BEGINNING EDUCATION AT THE DOCTORAL SCHOOL |  | | | |
| **DOCTORAL DISSERTATION** | | | | |
| TITLE OF THE DOCTORAL DISSERTATION |  | | | |
| SCIENTIFIC DISCIPLINE  (underline appropriate) | medical sciences | pharmaceutical sciences | | health sciences |
| PLANNED DATE FOR SUBMITTING THE DOCTORAL DISSERTATION  (provide month and year) |  | | | |
| **PROMOTER** | | | | |
| FIRST NAME AND LAST NAME |  | | | |
| SCIENTIFIC DEGREE / TITLE |  | | | |
| SCIENTIFIC DISCIPLINE / SCIENTIFIC DISCIPLINES  (underline the appropriate - bold the basic discipline) | nauki medyczne | nauki farmaceutyczne | | nauki o zdrowiu |
| UNIT |  | | | |

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| **B. REPORT ON THE IMPLEMENTATION OF THE INDIVIDUAL RESEARCH PLAN** | | | | | | | | | | | | | | |
| **I. STATUS OF ADVANCE OF THE DOCTORAL DISSERTATION as at the date of submission of the report**  (DESCRIPTION - MAX. 150 WORDS) | | | | | | | | | | | | | | |
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| **II. PUBLICATIONS**  (**attachment: a printout from the bibliography of the PUMS Main Library or a photocopy of the publication with information on the date of publication and the full name of the journal**)  (PROVIDE ONLY PUBLICATIONS THAT ARE ALREADY IN PRINT DURING THE REPORTING PERIOD, AND THOSE WHICH HAVE BEEN FINALLY APPROVED BY THE EDITORIAL - CONFIRMED WITH DOI NUMBER) | | | | | | | | | | | | | | |
| No. | AUTHORS | TITLE | | | JOURNAL TITLE / PUBLISHER’S NAME | | BIBLIOGRAPHICAL DATA (year and month / volume / issue / pages - available data for an electronic journal) | | | | IF / MNiSW POINTS | | | DOI |
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| **III. PARTICIPATION IN CONFERENCES**  (attachment: a document confirming the presentation at the conference or a photocopy of the abstract from the book of abstracts) | | | | | | | | | | | | | | |
| No. | ORAL / POSTER PRESENTATION TITLE (underline appropriate) | | AUTHORS | | CONFERENCE NAME (please attach a link to the website with information about the conference) | | | | ORGANIZER AND PLACE (enter the type of conference NATIONAL / INTERNATIONAL) | | | | CONFERENCE DATE | |
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| **IV. SCIENTIFIC PROJECTS / GRANTS (e.g. NCN, NCBIR, FNP)**  (attachment: document confirming participation in the grant) | | | | | | | | | | | | | | |
| No. | NAME OF THE INSTITUTION | | PROJECT TITLE / GRANT | | TYPE OF GRANT | | | REALIZATION PERIOD | | | | FUNCTION IN THE PROJECT | | |
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| **V. SCIENTIFIC INTERNSHIP RELATED TO THE DOCTORAL DISSERTATION (not applicable to vocational training)**  (**attachment:** document confirming the completion of the internship) | | | | | | | | | | | | | | |
| No. | SCIENTIFIC INTERNSHIP RELATED TO THE PREPARATION OF THE DOCTORAL DISSERTATION (enter the type of internship DOMESTIC / INTERNATIONAL) | | | NAME OF THE INSTITUTION | | PLACE | | | | DURATION | | | | |
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| **VI. PATENTS, PROTECTIVE RIGHTS** | | | | | | | | | | | | | | |
| No. | TYPE OF ACTIVITY | | | | | | | | | | | | | |
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| **VII. OTHER (ACTIVITIES IN THE CONFERENCE ORGANIZATION, ACTIVITIES FOR THE DEVELOPMENT OF SCIENCE AND TEACHING, OTHER)** | | | | | | | | | | | | | | |
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| **C. REPORT ON THE IMPLEMENTATION OF THE EDUCATION PROGRAM** | | | | |
| **I. EXAMS AND CREDITS – ACCORDING TO THE ATTACHED PERIODIC PERFORMANCE CHART** | | | | |
| **II. VOCATIONAL TRAINING (TEACHING HOURS)** | | | | |
| No. | LIST OF CLASSES THAT THE DOCTORAL STUDENT HAS CONDUCTED INDIVIDUALLY AND IN WHICH HAS PARTICIPATED (COURSE NAMES AND NUMBER OF HOURS) | | | |
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| **ONLY FOR THOSE COMPLETING THEIR 4TH YEAR OF TRAINING AT THE DOCTORAL SCHOOL (2020/2021)**  **III. ACADEMIC ENGLISH\_EXTRA PRACTICE - PARTICIPATION IN AN ACADEMIC ENGLISH COURSE** | | | | |
| PARTICIPATION IN THE COURSE: (INSERT YES/NO): | |  | ASSESSMENT OBTAINED: |  |

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*(date of the report preparation) (legible signature of the PhD student)*

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| **D. EVALUATION OF THE ANNUAL REPORT BY THE PROMOTER / PROMOTERS** (underline appropriate) | |
| POSITIVE ASSESSMENT | NEGATIVE ASSESSMENT |
| **EVALUATION OF THE PROMOTER / PROMOTORS IN DESCRIPTION** | |
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*(date) (personal stamp and signature of the promoter / personal stamps and signatures of promoters)*

List of annexes to the annual report:

**ONLY FOR DOCTORAL STUDENTS IN THE 2ND AND 4TH YEAR OF EDUCATION AT THE DOCTORAL SCHOOL - MANDATORY**

> Evaluation questionnaire for the promoter(s) (separate form for each promoter)

> ………………………………………………………………………………………….

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*> The Report form should be completed by computer and submitted in paper form after approval by the promoter or promoters.*

*> If there is no information, enter: "none" in the field.*

*> Columns A-C are completed by the PhD student, columns D - promoter / promoters, columns E-F - Director of the Doctoral School (PhD student completes only the year).*

*> Documents confirming the scientific activity are attached to the report - forms of annexes are described in the table.*

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| **E. APPROVAL OF THE REPORT BY THE DIRECTOR OF THE DOCTORAL SCHOOL** | | | |
| ⧠ I APPROVE | | ⧠ I DO NOT APPROVE | |
| **F. COMPLETION OF THE YEAR OF EDUCATION** | | | |
| **YEAR OF EDUCATION AT THE DOCTORAL SCHOOL - ACADEMIC YEAR 20........./20.........**  (please enter year) | | | |
| ⧠ PASS | ⧠ CONDITIONAL PASS | | ⧠ FAIL |
| NOTES / ASSESSMENT CONDITIONS: | | | |

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*(date) (signature of the Director of the Doctoral School)*