**attachment no. 8**

**to the conditions and procedure of admission to the Doctoral School of the Poznan University of Medical Sciences - academic year 2024/2025**

**List of attachments to the application for admission to the doctoral school in the academic year 2024/2025**

**concerning scientific activity - according to the scoring system, the highest scoring achievements**

|  |  |
| --- | --- |
| first name and surname of the candidate |  |

|  |
| --- |
| **PUBLICATIONS****(attachment:** confirmation - a printout from the bibliography of the main library of the poznań university of medical sciences or a photocopy of the publication with information on the date of publication and the full name and score of the journal**)** |
| NO. | ORDER OF AUTHORSHIP | TITLE OF THE PUBLICATION | TITLE OF THE JOURNAL/ NAME OF THE PUBLISHER | BIBLIOGRAPHIC DATA (year and month/volume/issue/pages - available data for electronic journals) | IF/ POINTS OF THE MNIE |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |
| --- |
| **PARTICIPATION IN CONFERENCES WITH PRESENTATIONS AND RECEIVED AWARDS** (original paper/casuistic paper)(**attachments:** **participation in the conference** - a document confirming the presentations at the conference or a photocopy of the abstract from the book of abstracts / **awards received at scientific conferences** - award diploma - photocopy) |
| NO. | ORDER OF AUTHORSHIP | PRESENTATION TITLEoriginal work/casuistic work(underline as appropriate) | THE NAME OF THE CONFERENCE | ORGANIZER AND PLACE(enter the type of conference NATIONAL/INTERNATIONAL LOCAL/INTERNATIONAL EUROPEAN) | DATE OF THE CONFERENCE | AWARD RECEIVED AT THE CONFERENCEYES/NO |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

|  |
| --- |
| **PARTICIPATION IN RESEARCH PROJECTS AS A MANAGER/IN THE FUNCTION OF HEAD****(attachment: confirmation: information from the funder / original application / original report)** |
| LP. | NAME OF THE INSTITUTION | PROJECT TITLE/GRANT TITLE | TYPE OF GRANT | IMPLEMENTATION PERIOD | FUNCTION IN PROJECTManager/Head | FINANCING AMOUNT |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

|  |
| --- |
| **THE MINISTER'S SCHOLARSHIP**Minister's scholarship for outstanding achievements for students(**attachment:** confirmation - scholarship award diploma - photocopy) |
|  |  |

|  |
| --- |
| **FOREIGN SCIENTIFIC INTERNSHIPS**(**attachment:** confirmation - a document confirming the completion of the internship, specifying its duration - the internship lasting more than 30 days is scored) |
| NO. | SCIENTIFIC INTERNSHIPS(name) | NAME OF THE INSTITUTION | PLACE | DURATION |
|  |  |  |  |  |

|  |
| --- |
| **MEDAL**Medal of the Poznan University of Medical Sciences for achievements in science and social work or an equivalent award of another University(**attachment:**  confirmation - a document confirming the receipt of the medal) |
|  |  |

|  |
| --- |
| **SCIENTIFIC ACHIEVEMENTS OF THE PROMOTOR*** **-the promoter's publications published in journals included in the list of scientific journals of the Ministry of Science - the highest scoring papers with the first, second or last authorship for the years 2019-2023**

The 4 highest scoring publications with the first, second or last authorship for the years 2018-2022 are subject to evaluation - only these 4 publications should be entered |
| NO. | THE ORDER OF AUTHORSHIP | TITLE OF THE PUBLICATION | TITLE OF THE JOURNAL/ NAME OF THE PUBLISHER | BIBLIOGRAPHIC DATA (year and month/volume/issue/pages - available data for electronic journals) | MNISW/MEiN POINTSand IF |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

..........................................................................

DATE AND SIGNATURE OF THE CANDIDATE