**Attachment 8**

**to the Conditions and Procedure for Recruitment to the Doctoral School at the PUMS - 2025/2026 academic year**

**List of attachments to the application for admission to the Doctoral School in the academic year 2025/2026**

**concerning scientific activity - according to the scoring system, the highest scoring achievements**

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| First and last name of the candidate |  |

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| **PUBLICATIONS**  **(attachment:** confirmation - a printout from the bibliography of the Main Library of the Poznan University of Medical Sciences or a photocopy of the publication containing the date of publication and the full name and scoring of the journal**)** | | | | | |
| NO. | ORDER OF AUTHORSHIP | TITLE OF THE PUBLICATION | TITLE OF THE JOURNAL/ NAME OF THE PUBLISHER | BIBLIOGRAPHIC DATA (year and month/volume/issue/pages - available data for electronic journals) | IF/ POINTS OF THE MEiN/MNiSW |
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| **PARTICIPATION IN CONFERENCES WITH PRESENTATIONS AND RECEIVED AWARDS**  (**attachments:** **participation in the conference** - a document confirming the presentations at the conference or a photocopy of the abstract from the book of abstracts / **awards received at scientific conferences** - award certificate - photocopy) | | | | | | |
| NO. | ORDER OF AUTHORSHIP | PRESENTATION TITLE | NAME OF THE CONFERENCE | CONFERENCE ORGANIZER AND LOCATION  (enter the type of conference NATIONAL/INTERNATIONAL) | DATE OF THE CONFERENCE | AWARD RECEIVED AT THE CONFERENCE  YES/NO |
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| **PARTICIPATION IN RESEARCH PROJECTS AS A MANAGER**  **(attachment: confirmation: information from the grant giver / original of the application / original of the report)** | | | | | | |
| LP. | NAME OF THE INSTITUTION | PROJECT/GRANT TITLE | TYPE OF GRANT  (university or non-university) | IMPLEMENTATION PERIOD | FUNCTION IN PROJECT  Manager | FINANCING AMOUNT |
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| **THE MINISTER'S SCHOLARSHIP**  Minister's scholarship for outstanding achievements for students  (**attachment:** confirmation - scholarship certificate - photocopy) | |
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| **SCIENTIFIC INTERNSHIPS ABROAD**  (**attachment:** confirmation - a document confirming the completion of the internship, stating its duration - only internships lasting over 30 days are subject to scoring) | | | | |
| NO. | SCIENTIFIC INTERNSHIPS  (name) | NAME OF THE INSTITUTION | LOCATION | DURATION |
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| **MEDAL**  Medal of the Poznan University of Medical Sciences for scientific achievements and social work or an equivalent award from another University  (**attachment:**  confirmation - a document confirming receipt of the medal) | |
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| **SCIENTIFIC ACHIEVEMENTS OF A THESIS SUPERVISOR**   * **supervisor's publications in journals included in the list of scientific journals of the Ministry of Science and Higher Education (MNiSW) - the highest scoring papers with first, second or last authorship for the years 2020-2024**   Four highest scoring publications with the first, second or last authorship for the years 2020-2024 are subject to evaluation - only these 4 publications should be entered | | | | | |
| NO. | ORDER OF AUTHORSHIP | TITLE OF THE PUBLICATION | TITLE OF THE JOURNAL/ NAME OF THE PUBLISHER | BIBLIOGRAPHIC DATA (year and month/volume/issue/pages - available data for electronic journals) | IF/ POINTS  OF THE MNiSW |
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DATE AND SIGNATURE OF THE CANDIDATE